

## RAC GRANT DATA COLLECTION FORM

**TO THE APPLICANT:** This form is used to gather information about grant applicants to the Minnesota Regional Arts Councils (RACs). The data is maintained by the Minnesota State Arts Board in cooperation with the RACs, and may be distributed to others in accordance with the Minnesota Data Practices Act. Complete information is necessary to ensure the reliability of our data. *Note: If you are using a fiscal agent, please fill out this first page as it pertains to the arts organization conducting the activity, not the fiscal agent.*

### 1. APPLICANT INFORMATION

Date \_\_\_\_\_

Legal name of organization or individual \_\_\_\_\_

Professional or other name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zipcode \_\_\_\_\_

Day phone \_\_\_\_\_

E-mail address \_\_\_\_\_

Contact person name and title \_\_\_\_\_

County \_\_\_\_\_ MN House district \_\_\_\_\_ U.S. Congressional district \_\_\_\_\_

Fiscal agent name (if applicable) \_\_\_\_\_

### 2. SPECIAL CHARACTERISTICS:

For individuals applying (optional)

Select any combination that applies describing your racial/ ethnic characteristics. This information is not made public.

- American Indian/Alaska Native (N)
- Asian (A)
- Native Hawaiian/Pacific Islander (P)
- Black/African American (B)
- Hispanic/Latino (H)
- White (W)
- Other

For individuals, mark these items if they apply (optional)

- Disability (I)
- Older Adult - 60+ (S)
- Veteran (V)

For organizations applying

Select the one code that best represents **50% or more** of your staff or board or membership

### 3. STATUS:

Select the one code which best describe the applicant's legal status

- |                           |   |                         |
|---------------------------|---|-------------------------|
| 01 Individual             | 04 Government-Federal                         | 07 Government-County    |
| 02 Organization-Nonprofit | 05 Government-State (includes public schools) | 08 Government-Municipal |
| 03 Organization-Profit    | 06 Government-Regional                        | 09 Government-Tribal    |
|                           |   | 99 None of the Above    |

### 4. INSTITUTION:

Select the one code which best describe the applicant

- |  |                                     |                                 |
|--|-------------------------------------|---------------------------------|
| 01 Individual artist                   | 18 Union/Professional Association   | 36 Seniors Center               |
| 02 Individual non-artist               | 19 School-District                  | 37 Parks & Recreation           |
| 03 Performing Group                    | 20 School-Parent/Teacher Assn       | 38 Government-Executive         |
| 04 Performing Group-College/University | 21 School-Elementary                | 39 Government-Judicial          |
| 05 Performing Group-Community          | 22 School-Middle                    | 40 Government-Legis (House)     |
| 06 Performing Group-Youth              | 23 School-Secondary                 | 41 Government-Legis (Senate)    |
| 07 Performance Facility                | 24 School-Vocational or Technical   | 42 Media-Periodical             |
| 08 Museum (Art)                        | 25 School-Other (incl Community Ed) | 43 Media-Daily Newspaper        |
| 09 Museum (Other)                      | 26 College/University               | 44 Media-Weekly Newspaper       |
| 10 Gallery/Exhibition space            | 27 Library                          | 45 Media-Radio                  |
| 11 Cinema                              | 28 Historical Society/ Commission   | 46 Media-Television             |
| 12 Independent Press                   | 29 Humanities Council/Agency        | 47 Cultural Series Organization |
| 13 Literary Magazine                   | 30 Foundation                       | 48 School of the Arts           |
| 14 Fair/Festival                       | 31 Corporation/ Business            | 49 Arts Camp/ Institute         |
| 15 Arts Center                         | 32 Community Service Organization   | 50 Social Service Organization  |
| 16 Arts Council/Agency                 | 33 Correctional Facility            | 51 Child Care Provider          |
| 17 Arts Service Organization           | 34 Health Care Facility             | 99 None of the Above            |
|  | 35 Religious Organization           |                                 |

Legal name of organization or individual \_\_\_\_\_

**5. DISCIPLINE:**

Select one code which best describes the applicant's primary area of interest in the art (e.g. ballet 01A)

- 01 Dance—general
  - 01A ballet
  - 01B ethnic/jazz/folk-inspired
  - 01C modern
- 02 Music—general
  - 02A band
  - 02B chamber
  - 02C choral
  - 02D new-experimental, electronic
  - 02E ethnic/folk-inspired
  - 02F jazz
  - 02G popular
  - 02H solo/recital
  - 02I orchestral
- 03 Opera/Musical Theater—general
  - 03A opera
  - 03B musical theater
- 04 Theater—general
  - 04A theater, in general
  - 04B mime
  - 04C puppetry
  - 04D theater for young people
  - 04E storytelling
  - 10C playwriting/scriptwriting
- 05 Visual Arts—general
  - 05A experimental
  - 05B graphics (include drawing, cartooning, printmaking, book arts)
  - 05D painting
  - 05F sculpture
- 06 Design Arts—general
  - 06A architecture
  - 06B fashion
  - 06D industrial
  - 06E interior
  - 06F landscape architecture
  - 06G urban/ metropolitan
- 07 Crafts—general
  - 07A clay (includes ceramics)
  - 07B fiber (includes basketry)
  - 07C glass
  - 07D leather
  - 07E metal
  - 07F paper
  - 07G plastic
  - 07H wood
  - 07I mixed media
- 08 Photography (include holography)
- 09 Media Arts—general
  - 09A film
  - 09B audio
  - 09C video
  - 09D technology/experimental
  - 09E screenwriting
- 10 Literature—general
  - 10A fiction
  - 10B non-fiction
  - 10C playwriting/ scriptwriting
  - 10D poetry
- 11 Interdisciplinary (include collaborations & performance art)
- 12 Folklife/Traditional Arts, in general
  - 12A Dance
  - 12B Music
  - 12C Crafts and visual arts
  - 12D Oral traditions
- 13 Humanities
- 14 Multi-disciplinary
- 15 Non-arts/non-humanities

**PROJECT ACTIVITY**

- 6. \_\_\_\_\_ **Adult Artists Participating** Record the number of adult artists expected to be directly involved in providing art or artistic services for these grant activities.
- 7. \_\_\_\_\_ **Adult Audience Benefiting** Record the number of adult audience expected to benefit directly from these grant activities (excluding employees, paid performers, artists participating, children/youth, and broadcast figures). Do not double-count repeat attendees.
- 8. \_\_\_\_\_ **Children/Youth Benefiting** Record the number of children and youth under the age of 18 expected to participate in and/or benefit directly from these grant activities, or were included in the audience (excluding broadcast figures). Do not double-count repeat attendees.
- 9. **Project Discipline** Using the same discipline coding listed above, select one category which best describes the grant activity.

10. For organizations applying, **total organization expenses** for most recently completed fiscal year: \$ \_\_\_\_\_ FY \_\_\_\_\_

**TO BE COMPLETED BY REGIONAL ARTS COUNCIL STAFF ONLY**

Total Project Revenue & *ecuj "qpr{/kpenmf g'i tcpvtgs wguv+	Total Project Cost (cash only)*&	In-Kind Contributions &
<b>SOURCE OF FUNDS</b>		
FISCAL YEAR _____	GtcpvTgs wguv"\$	State General Fund \$ _____
RCE _____	Rgeqo o gpf gf \$ _____	Federal \$ _____
APPLICATION # _____	Ay ctf gf \$ _____	Other \$ _____
GRANT PROGRAM Production Assistance Sponsorship Activity Other _____	<input type="checkbox"/> General Operating Support <input type="checkbox"/> Organization Arts Project <input type="checkbox"/> Organizational Management Support	<input type="checkbox"/> Arts in Education School Residency <input type="checkbox"/> Arts Scholarship <input type="checkbox"/> Individual Artist

APPLICATION WITHDRAWN       APPLICATION INELIGIBLE  
 Reason for ineligibility or withdrawn application \_\_\_\_\_  
 Comments \_\_\_\_\_

ALL INFORMATION ON THIS FORM HAS BEEN REVIEWED AND IS COMPLETE AND CORRECT.